

Classic on the Cane

Marching Contest

Turpin Stadium
October 30, 2021

NORTHWESTERN STATE



Sponsored by: Northwestern State University
and The Band House music store

**THE
BAND HOUSE**
music store

Awards

- Grand Champion
- 2nd through 5th Place Overall
- 1st through 3rd Place in each class*
- Outstanding Auxiliary in each class**
- Outstanding Percussion in each class**



*Provided there are at least 5 bands in the class

(a "Best in Class" only will be awarded in classes with less than five participants)

**Provided there are at least 2 bands in the class

**The first 30 bands to return this form
will have the \$200 entry fee waived. No payment will be required.**

SCHOOL _____

DIRECTOR(S) _____

SCHOOL ADDRESS _____

CITY _____ STATE _____ ZIP _____

PHONES: SCHOOL (_____) _____ HOME (_____) _____ CELL (_____) _____

SCHOOL FAX (_____) _____ EMAIL _____

CLASSIFICATION (Number of players on the field - not sideline musicians.) **Please select one:**

____ Classification IB - 40 or fewer marching wind/percussion members.

(Bands in this class must be from consolidated 7 – 12 schools and the band members are in grades 7 - 12)

____ Classification IA - 40 or fewer marching wind/percussion members

(Bands in this class are from traditional 9 – 12 high schools where the band members are in grades 9 – 12)

____ Classification II - 41 to 60 marching wind/percussion members

____ Classification III - 61 to 84 marching wind/percussion members

____ Classification IV - 85 or more marching wind/percussion members

(Sideline Percussionist/Front Ensemble does not count in numbers above)

We enter Classification _____ based on _____ number of marching wind/percussion members.

We are entering for "COMMENTS ONLY" ____ YES ____ NO

There will be a \$5 admission charge for boosters, family and friends of the contest.
(Admission passes will be given to each band for chaperones based on entry classification.)

Please return this form to:

Northwestern State University
School of Creative and Performing Arts
Marching Contest
Natchitoches, LA 71497

For additional information please contact
Dan McDonald: mcdonald@nsula.edu
or visit us online at nsula.edu/demonband.
Fax number to send registration form: 318.357.5906